



DIE WEG CHRISTELIKE GEMEENTE, NELSPRUIT

HOE MOET ONS DIE TERM GOD DRIE-ENIG, VERSTAAN?

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HOE MOET ONS DIE TERM GOD DRIE-ENIG, VERSTAAN?

INLEIDING

As Christene, aanbid ons God die Vader, God die Seun Jesus Christus en God die Heilige Gees oftewel God drie-enig.

Ons geloof dat God, Homself aan die mens as God die Vader, God die Seun Jesus Christus en God die Heilige Gees openbaar, staan sentraal in die Christelike Godsdiens.

Dit is so 'n belangrike doktrine, dat groepe wat nie in God drie-enig glo nie, nie as Christene beskou word nie. Byvoorbeeld, die Judaïsme, Jehovah Getuies, en die Mormone.

Tog is daar binne die Christendom, verskillende sieninge oor hoe die term God drie-enig verstaan moet word. Byvoorbeeld:

1. Sommige glo dat daar een God is wat Homself oor die eeue op verskillende wyses aan die mens openbaar. In die Ou Testament het Hy Homself as God die Vader geopenbaar. In die Evangelies as God die Seun Jesus Christus en na Jesus se opvaring, as God die Heilige Gees. Hierdie gelowiges glo nie dat God gelyktydig as God die Vader, God die Seun en God die Heilige Gees bestaan nie.
2. Sommige glo dat God die Vader 'n meer senior openbaring van God is, as God die Seun of God die Heilige Gees. Daar was 'n tyd wat God die Seun, nie daar was nie, want Hy is God se enigste Seun.
3. Sommige glo dat God die Vader, God die Seun Jesus Christus en God die Heilige Gees, drie aparte identiteite of wesens is, wat as eenheid saamwerk.
4. Sommige soos die Katolieke Kerk glo dat God een is in natuur terwyl Hy Homself aan die mens as drie Persone openbaar.

Hierdie is net 'n paar voorbeelde. Wat is u siening?

Dit het onder my aandag gekom dat daar tans verskeie gelowiges binne en buite ons gemeente is, wat gesprekke voer oor hoe die term, God drie-enig verstaan moet word.

Ons meen dat dit 'n uiters belangrike gesprekspunt is, wat ons almal se aandag verdien.

Daarom gaan ek vandag die vrymoedigheid neem om ons gemeente se siening oor ons verstaan van die term; God drie-enig, met u te deel.

U moet asb. in ag neem dat ons hier met 'n Goddelike misterie te doen het. Ek stem met Jonathan Edwards saam wat die volgende gesê het. "*I think the doctrine of the Trinity, to be the highest and deepest of all Divine mysteries.*"

Wat die preek betref is 1 Kor 12:13, verseker op my van toepassing vandag. "Want nou sien ons deur 'n spieël in 'n raaisel....." Vergewe my dus as ek verkeerd is asb!

PREEK RAAMWERK

Om duidelikheid oor die aangeleentheid te probeer kry, is daar 'n vraag wat ons eerste moet bespreek.

Hoekom is daar so 'n verskil in siening oor die identiteit van God? Wat dink u?

Die antwoord is dat daar op die oog af, Bybeltekste is wat teenstrydige sieninge weerspieël.

- Daar is Bybeltekste wat leer dat daar net een God is.
- Daar is Bybeltekste wat mens laat dink dat daar meer as een God kan wees.
- Daar is Bybeltekste wat leer dat Jesus Christus en die Heilige Gees, ook God is.

Gelowiges het oor die eeue probeer om hierdie oënskynlik teenstrydige sieninge met mekaar te versoen en dit is die rede vir die verskillende sienswyses.

Alvorens ek ons gemeente se siening oor God drie-enig met u deel, gaan ons kortliks op sekere van die meer bekende Bybel tekste let. Dit vorm die basis van ons sienswyse.

NOEM DAT ONS NET NA SELEKSIE GAAN KYK. WEBTUISTE

BYBELTEKSTE WAT LEER DAT DAAR EEN GOD IS

DEUTERONOMY 6:4

"Hear, O Israel! The Lord is our God, the Lord is one!"

ISAIAH 45:5

"God Himself declares; "I am Jehovah, and there is no one else; Besides Me there is no God."

ISAIAH 44:8

Do not fear, nor be afraid; Have I not told you from that time, and declared it? You are My witnesses. Is there a God besides Me? Indeed there is no other Rock; I know not one."

ISAIAH 45:18

“For thus says the Lord, Who created the heavens, Who is God, Who formed the earth and made it, Who has established it, Who did not create it in vain, Who formed it to be inhabited: “I am the Lord, and there is no other.”

MALACHI 2:10

Have we not all one Father? Has not one God created us?

CORINTHIANS 8:4

“There is no God but one.”

EPHESIANS 1:17 en EPH. 4:6

Paul prays to “the God of our Lord Jesus Christ, the Father of glory,” who is the “one God and Father of all”

JAMES 2:19

“You believe that there is one God. You do well. Even the demons believe—and tremble!

MARK 12:29

“Jesus answered him, “The first of all the commandments is: ‘Hear, O Israel, the Lord our God, the Lord is one.’”

Dit is enkele tekste wat leer dat daar net een God is.

BYBELTEKSTE WAT LEER DAT DAAR MEER AS EEN GOD KAN WEES

GENESIS 1:1

IN THE beginning God (ELHOHIM) (prepared, formed, fashioned, and) created the heavens and the earth.

GENESIS 1:26

“Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.”

ISAIAH 6:8

“Then I heard the voice of the Lord, saying, “Whom shall I send, and who will go for Us?”

ISAIAH 48:16

“Come near to Me, listen to this: From the first I have not spoken in secret, From the time it took place, I was there. And now the Lord God has sent Me, and His Spirit.”

BYBEL TEKSTE WAT LEER DAT JESUS GOD IS

ISAIAH 9:6

"For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace."

JOHN 1:1

In the beginning was the Word, and the Word was with God, and the Word was God."

JOHN 1:14,

"And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth."

COLOSSIANS 2:9 NASB

"For in Him, all the fullness of Deity dwells in bodily form."

JOHN 8:58

Jesus said to them, 'Truly, truly, I say to you, before Abraham was born, I am.' And Exodus 3:14, "And God said to Moses, 'I AM WHO I AM'; and He said, Thus you shall say to the sons of Israel, 'I AM has sent me to you.'"

BYBEL TEKSTE WAT LEER DAT DIE HEILIGE GEES GOD IS.

GENESIS 1:2 (NIV)

"Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters."

JOB 33:4

The Spirit of God has made me; the breath of the Almighty gives me life.

MATTHEW 12:28

But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

BYBEL TEKSTE WAT LEER DAT DAAR 'N NOUE VERBAND TUSSEN GOD DIE VADER, GOD DIE SEUN JESUS CHRISTUS EN GOD DIE HEILIGE GEES, IS.

MATTHEW 3:16-17

"After being baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove and lighting on Him, and behold, a voice out of the heavens said, "This is My beloved Son, in whom I am well-pleased."

MATTHEW 28:19

"Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit."

2 CORINTHIANS 13:14

"The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all."

EPHESIANS 2:18

"for through Him we both have our access in one Spirit to the Father."

1 PETER 1:2

"who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, to be obedient to Jesus Christ and sprinkled with his blood"

NOUE VERBAND MAAR ELKEEN SEKERE VERANTWOORDELIKHEDE

2 COR. 13:14

"The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all."

1 COR 12:4-6

"There are different kinds of gifts, but the same Spirit distributes them. There are different kinds of service, but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same God at work."

Charles Stanley: Touch Ministries: "The Father designed and organized how mankind would be redeemed (Galatians 4:4-5). He set into motion a complex set of events, actions, and prophecies which culminated in the life and death of a Savior. The Son carried out the plan (John 6:37-38). He followed the Father's instructions to come to earth, even though that meant He would have to die. The Holy Spirit sees to it that every person feels a call toward God's saving grace (John 14:26, John 16:8; Romans 1:19-20). Furthermore, He transforms the lives and hearts of those who receive salvation through Jesus Christ."

BYBEL TEKSTE DAT JESUS EN GOD DIE VADER, EEN IS

JOHN 14:9

“...He who has seen Me has seen the Father.”

JOHN 10:38

“...that you may know and understand that the Father is in Me, and I in the Father.”

JOHN 10:30

“I and the Father are one.”

BYBELTEKSTE WAT LEER DAT DIE HEILIGE GEES EN GOD DIE VADER, EEN IS

JOB 33:4

The Spirit of God has made me; the breath of the Almighty gives me life.

JOHN 4:24

“For God is Spirit, so those who worship him must worship in spirit and in truth.”

OPSOMMING

Reg kom ons som op wat ons tot dusvîr bespreek het:

1. Daar is net een God.
2. God die Vader is God.
3. Jesus Christus is God
4. God die Heilige Gees is God.
5. God die Vader, God die Seun Jesus Christus en God die Heilige Gees, is een.

GODDELIKE EIENSKAPPE

Kom ons kyk na die aangeleenthed uit 'n ander hoek. Wat sal u sê is die kriteria waaraan 'n wese behoort te voldoen om as God te kwalifiseer? Wat behoort die eienskappe van so 'n wese te wees?

Dit blyk uit die Bybel dat daar sekere Goddelike eienskappe is, soos:

1. Vermoë om iets uit niks te skep soos om ons planeet bewoonbaar te maak.
2. Alomteenwoordigheid.
3. Leef vir ewig.
4. Het nie tyd, ruimte en energie nodig om te bestaan nie.
5. Is almagtig.
6. Is alwetend.

Indien ons nou wil weet of God die Vader, Jesus Christus en die Heilige Gees, God is, dan ontstaan die vraag, voldoen al drie aan die Bybelse eienskappe wat aan God toegedig word? Ek meen so. Hier is die rede waarom ek hierdie mening huldig.

GOD IS TRIUNE

Compiled by Body Hodge dated 20 February 2008

Website: www.answersingenesis.org

GODDELIKE EIENSKAPPE	GOD DIE VADER	GOD DIE SEUN	GOD DIE HEILIGE GEES
Is the Creator	Genesis 1:1; 2:4; 14:19–22; Deuteronomy 32:6; Psalm 102:25; Isaiah 42:5; 45:18; Mark 13:19; 1 Corinthians 8:6; Ephesians 3:9; Hebrews 2:10; Revelation 4:11	John 1:1-3, Col. 1:16-17, 1 Cor. 8:6 and Heb 1:2, 1:8 - 12	Gen. 1:2, Job 33:4 and Psalm 104:30
Is unchanging and eternal	Psalm 90:2; Psalm 102:25–27; Isaiah 43:10; Malachi 3:6	Micah 5:2, Col.1:17, Heb.1:8-12, John 8:58	Heb. 9:14
Has a distinct will	Luke 22:42	Luke 22:42	Acts 13:2; 1 Corinthians 12:11
Accepts worship	Too many to list	Matthew 14:33; Hebrews 1:6	None
Accepts prayer	Too many to list	John 14:14; Romans 10:9–13; 2 Corinthians 12:8–9	None
Is the only Saviour	Isaiah 43:11, 45:21; Hosea 13:4; 1 Timothy 1:1	John 4:42, Acts 4:2, and 13:28, Phil. 3:20, 2 Tim 1:10 Titus 1:4, 2 Peter 1:11 and 1 John 4:14	John 3:5, 1 Cor. 12:3
Has the power to resurrect	1 Thessalonians 1:8–10	John 2:19, 10:17	Romans 8:11
Is called God	John 1:18, 6:27; Philippians 1:2, 2:11; Ephesians 4:6; 2 Thessalonians 1:2	John 1:1–5, 1:14, 1:18, 20:28; Colossians 2:9; Hebrews 1:8; Titus 2:13	Acts 5:3–4; 2 Corinthians 3:15–17
Is called Mighty God	Isaiah 10:21; Luke 22:69	Isaiah 9:6	None
Is Omnipresent and everywhere	1 Kings 8:27; Isaiah 46:10	Matthew 28:18–20	Psalm 139:7–10
Is omnipotent/has	2 Chronicles 20:6,	John 3:31, 3:35,	1 Samuel 11:6; Luke

GODDELIKE EIENSKAPPE	GOD DIE VADER	GOD DIE SEUN	GOD DIE HEILIGE GEES
power and authority	25:8; Job 12:13; Romans 1:20; 1 Corinthians 6:14; Jude 1:25	14:6, 16:15; Philippians 2:9–11	1:35
Is all-knowing	Psalm 139:2; Isaiah 46:10; 1 John 3:20; Acts 15:8	John 16:3, 21:17	1 Corinthians 2:10–11
Has the fullness of God in him (not just “a part of God”)	None	Colossians 2:9	None
Gives life	Genesis 1:21, 1:24, 2:7; Psalm 49:15; John 3:16, 5:21; 1 Timothy 6:13	John 5:21, 14:6, 20:31; Romans 5:21	2 Corinthians 3:6; Romans 8:11
Loves	John 3:16; Romans 8:39; Ephesians 6:23; 1 John 4:6, 4:16	Mark 10:21; John 15:9; Ephesians 5:25, 6:23	Romans 15:30
Has ownership of believers	Psalm 24:1; John 8:47	Romans 7:4, 8:9	None
Is distinct	Matthew 3:16–17, 28:19; John 17:1	Matthew 3:16–17, 4:1, 28:19; John 17:1	1 Samuel 19:20; Matthew 3:16–17, 4:1, 28:19
Is judge	Genesis 18:25; Psalm 7:11, 50:6, 94:1–2, 96:13, 98:9; John 8:50; Romans 2:16	John 5:21–27; Acts 17:31; 2 Corinthians 5:10; 2 Timothy 4:1	None
Forgives sin	Micah 7:18	Luke 7:47–50	None
Claimed divinity	Exodus 20:2	Matthew 26:63–64	None
Is uncreated, the First and the Last, the Beginning and the End	Isaiah 44:6	Revelation 1:17–18, 22:13	None
Lives in the believer	John 14:23; 2 Corinthians 6:16; 1 John 3:24	John 14:20–23; Galatians 2:20; Colossians 1:27	John 14:16–17; Romans 8:11; 1 Peter 1:11
Has the Godly title “I Am,” pointing to the eternity of God	Exodus 3:14	John 8:58	None
Is personal and has fellowship with other	1 John 1:3	1 Corinthians 1:9; 1 John 1:3	Acts 13:2; 2 Corinthians 13:14;

GODDELIKE EIENSKAPPE	GOD DIE VADER	GOD DIE SEUN	GOD DIE HEILIGE GEES
persons			Ephesians 4:30; Philippians 2:1
Makes believers holy (sanctifies them)	1 Thessalonians 5:23	Colossians 1:22	1 Peter 1:2
Knows the future	Isaiah 46:10; Jeremiah 29:11	Matthew 24:1–51, 26:64; John 16:32, 18:4	1 Samuel 10:10, 19:20; Luke 1:67; 2 Peter 1:21
Is called “Lord of Lords”	Deuteronomium 10:17; Psalm 136:3	Revelation 17:14, 19:16	None

Ons vertrou dat daar nou genoeg inligting beskikbaar gestel is, sodat u kan sien waarop ons as gemeente, se standpunt gebaseer is.

WAT GLO DAAR DRIE GODDE IS?

Ons glo daar een God is, wat Homself as God die Vader, God die Seun Jesus Christus en God die Heilige Gees, aan die mens openbaar. Ons glo dat Jesus Christus en die Heilige Gees ook ten volle God is, soos God die Vader.

Ons glo nie dat daar drie gode is wat in eenheid as God die Vader, God die Seun Jesus Christus en God die Heilige Gees saamwerk nie. (Hierdie siening is baie naby aan die Hinduisme wat drie hoofgode het)

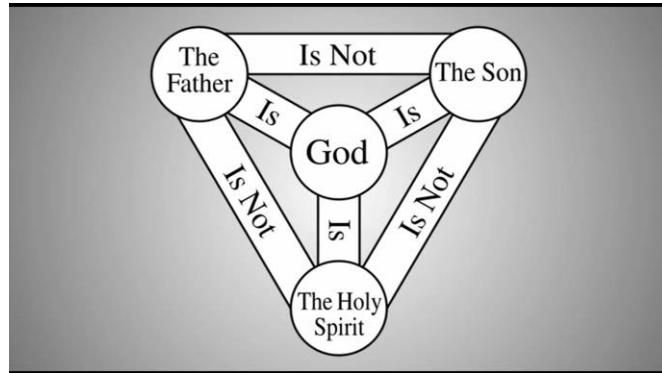
Ons glo nie dat God Homself eers as God die Vader, toe later as God die Seun Jesus Christus en toe later as God die Heilige Gees openbaar het nie. Ons glo dat God die Vader, God die Seun Jesus Christus en God die Heilige Gees, altyd bestaan het.

Ons siening staan soos volg in ons geloofsbelofte geskryf. “*Ons glo in een ewige God wat in drie Persone bestaan -- Vader, Seun en Heilige Gees.*”

TOT WIE BID ONS?

My verstaan is dat ons tot God die Vader bid, in die naam van Jesus Christus in die krag van die Heilige Gees.

SAMEVATTING



U kan nou vir my vra; Johan, Hoe kan een, drie wees of drie, een? Is daar 'n logiese en redelike verduideliking? Ek meen dat daar wel 'n logiese en redelike verduideliking is.

Ons gaan nou vir u 'n kort youtube aanbieding speel. Ek kan dit nie beter vir u verduidelik as hierdie persoon nie.

<https://www.youtube.com/watch?v=bUy-H5MmeGU&authuser=0>

SLOTSOM

Ek vertrou dat u nou meer duidelikheid oor die doktrine van God drie-enig het.

Mag dit u geloof versterk!

AMEN